Erik F. Stidham (ISB #5483) Jennifer M. Jensen (ISB #9275) Alexandra S. Grande (ISB #9566) Zachery J. McCraney (ISB #11552) Anne E. Henderson (ISB #10412) HOLLAND & HART LLP 800 W. Main Street, Suite 1750

Boise, ID 83702-5974 Telephone: 208.342.5000 Facsimile: 208.343.8869

E-mail: efstidham@hollandhart.com

jmjensen@hollandhart.com asgrande@hollandhart.com zjmccraney@hollandhart.com aehenderson@hollandhart.com

Counsel for Plaintiffs

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual.

Plaintiffs,

VS.

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization and an unincorporated association,

Defendants.

Case No. CV01-22-06789

CONTEMPT TRIAL SUBPOENA TO DET. STEVE HANSEN

TO: **DET. STEVE HANSEN**

Meridian Police Dept.

1401 E. Watertower

Meridian, ID 83642

c/o Tishra Murray

City of Meridian Attorney

tmurray@meridiancity.org

YOU ARE HEREBY COMMANDED to appear before the Honorable Nancy Baskin at

the Ada County Courthouse, located at 200 W. Front Street, Boise, Idaho on a date ranging from

November 13 through November 14, 2023, and November 16 through November 17, 2023, as a

witness in the above-entitled action. We will contact you to communicate the exact date and

time you are expected to testify. Please note that the date and time of your testimony may be

changed and you will be notified with any updated information.

You are further notified that if you fail to appear at the place and time specified above,

that you may be held in contempt of court and that the aggrieved party may recover from you the

sum of \$100.00 and all damages which the party may sustain by your failure to comply with this

Subpoena.

DATED: October 27, 2023.

HOLLAND & HART LLP

By:/s/Erik F. Stidham

Erik F. Stidham

Jennifer M. Jensen

Alexandra S. Grande

Zachery J. McCraney

Anne E. Henderson

Counsel for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on this 27th day of October, 2023, I served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy P.O. Box 370 Emmett, ID 83617	□ H □ O	J.S. Mail Jand Delivered Overnight Mail January (January) January (January) January (January) January (January) J.S. Mail
Ammon Bundy Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy 4615 Harvest Ln. Emmett, ID 83617-3601	□ H □ O	J.S. Mail Jand Delivered Overnight Mail Smail/iCourt/eServe:
Freedom Man PAC Freedom Man Press LLC c/o Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804	□ H □ O	J.S. Mail Jand Delivered Overnight Mail Januail/iCourt/eServe:
Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804	□ H □ O ⊡ E	J.S. Mail Jand Delivered Overnight Mail Janil/iCourt/eServe: Janil/iCour
/s/ Erik F. Stidham		
Erik F. Stidham OF HOLLAND & HART LLP		

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